**Administrative Information**

1. **Submitter** (government contractors / commercial vendors only)

|  |  |
| --- | --- |
| Name |  |
| Organization |  |
| Project |  |
| Email |  |
| Phone |  |
| Address |  |

1. **Sponsor** (government sponsors only)

|  |  |
| --- | --- |
| Name |  |
| Organization |  |
| Project |  |
| Email |  |
| Phone |  |
| Address |  |

**Technical Information**

Refer to STDI-0002 for examples on how to fill out the table below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **FIELD** | **DEFINITION** | **SIZE** | **VALUE RANGE** | **TYPE** |
| **CETAG** |  | 6 |  |  |
| **CEL** |  |  |  |  |
| **FIELD 1** |  |  |  |  |
| **FIELD 2** |  |  |  |  |
| **…** |  |  |  |  |
| **FIELD n** |  |  |  |  |